

FINDING DAYLIGHT

Experience the Video

Feel free to jot down Video Notes as you watch Michael Card's presentation. Use the space below for those notes.

VIDEO NOTES

The Capernaum synagogue

The bread and the cup

Peter's second confession

The transfiguration

Peter's transformation

Peter's last will and testament

Jesus and taxes

The miracle within the miracle

WALKING IN THE DAYLIGHT

Discussion Time

DISCOVER GOD'S WORD

Discussion Questions

1. In John 6:48–66, we read some surprising words from Jesus as He suggests that people will “eat the flesh of the Son of Man and drink His blood.”
 - a. What do you think the people must have thought when they heard Jesus say this?

- b. What symbolism has to be understood for this passage to be read properly?

2. Jesus' words caused many to turn away. Read about this in John 6:67–69.

- a. What tone of voice do you imagine Jesus used when He asked the Twelve, “You do not want to leave too, do you?”

- b. How does Peter's reply in verses 68–69 demonstrate that Peter accepted Jesus' claim in verse 63?

- c. Have you ever been tempted to turn back and no longer follow Jesus? What happened?

- d. In light of the possibility of turning away from Jesus, consider the implication of Peter's question: “Lord, to whom shall we go?” (v. 68).

3. In Mark 9:2–8, the writer explains what must have been one of Peter's most startling events while he was in Jesus' presence.

- a. What kinds of emotions do you think Peter experienced during this scene?

- b. What does Michael Card mean when he says that this was the *transfiguration* of Jesus, but it was really the *transformation* of Peter? What can we learn about our own spiritual transformation by examining this story?

4. A fish and a coin play key roles in the tax story of Matthew 17:24–27.

How does this story, as Michael Card sees it, illustrate the depth of the friendship Jesus and Peter shared?

LIFE LESSONS

Application Questions

1. Jesus' Hard Words

In John 6:48–66, which we read earlier, Jesus gave what His listeners later called “a hard teaching.” His listeners knew the Old Testament, so they knew what Leviticus 17:10–12 said.

We know that Jesus wasn't talking about eating His flesh and drinking His blood in a literal sense. Jesus was speaking in anticipation of